

# Eagle Mountain City Redevelopment Agency Agenda 2011

*Date of RDA Meeting:*

- April 5, 2011

REDEVELOPMENT AGENCY OF  
EAGLE MOUNTAIN CITY  
MEETING AGENDA

**April 5, 2011**

**Directly Following the City Council Meeting**

Eagle Mountain City Council Chambers, 1650 East Stagecoach Run, Eagle Mountain, Utah 84005

**\*\* This meeting may be held telephonically to allow a member of the City Council to participate \*\***

1. CALL TO ORDER
2. RESOLUTION – Consideration and Adoption of a Resolution of the Board of Directors of Eagle Mountain City Redevelopment Agency, Utah County, Utah, Authorizing the Preparation of a Draft Community Development Project Area Plan and Budget for the Eagle Mountain Parkside Community Development Project Area.

BACKGROUND: *(Presented by Ifo Pili)* The proposed resolution authorizes the preparation of a draft community development project area plan and budget for a development area known as the Eagle Mountain Parkside Community Development Project Area. The City will be able to offer tax increment financing as an incentive to attract prospective commercial development. The purpose of the Project Area Plan is to provide a planning document for the CDA and detail the purpose of its inception.

3. ADJOURNMENT

CERTIFICATE OF POSTING

The undersigned duly appointed recorder or deputy recorder does hereby certify that the above agenda notice was posted in four public places within Eagle Mountain City limits on this 31<sup>st</sup> day of **March, 2011**. These public places being bulletin boards located inside the City offices and located in the Eagle Mountain City Library, 1650 E. Stagecoach Run, Eagle Mtn., UT; and the bulletin board located inside the Prairie Gate professional office building, 3688 E. Campus Dr., Eagle Mountain, Utah. On this 31<sup>st</sup> day of **March, 2011**, the above agenda notice was sent by facsimile and/or email to New Utah located in American Fork, Utah; and local newspapers located in Eagle Mountain and Saratoga Springs, Utah.

Fionnuala B. Kofoed, City Recorder

**THE PUBLIC IS INVITED TO PARTICIPATE.**

**If you need a special accommodation to participate in this meetings,  
please call the City Recorder's Office at least 3 working days prior to the meeting at 789-6611.**