2025 DECLARATION OF **CANDIDACY**



CANDIDATE DEC	LARATION			
I do hereby declare	my intention to become a candidate for t	he following offic	e:	
Each seat is a four- Mayor Councilmen				
CANDIDATE INFO	DRMATION (print name exactly as it is to a	ppear on ballot)		
Craig		Whiting		
First Name	Middle Name or Initial (optional)	Last Name	1	
Street Address	City	State	Zip Code	
801-879-460	Email Address Diagree to re	mailicon		
Phone Number	Email Address Tagree to re	eceive official notif	ications by Email	
	I would like to classify my residenti rdance with Utah Code §63G-2-305(52).		(T)	

must provide an alternative address or phone number.

CANDIDATE OATH

I do solemnly swear under penalty of perjury, that I will meet the legal qualifications required of candidates for this office. I reside at the address listed above and am a registered voter. If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

Candidate

LOREEN N JOHNSON NOTARY PUBLIC - STATE OF LITAH COMMISSION# 725202 COMM. EXP. 06-10-2026

County of Utah, State of Utah Subscribed and sworn to (or affirmed) before me this _3_ day of June 2025.



ANNUAL CONFLICT OF INTEREST DISCLOSURE UNDER THE MUNICIPAL OFFICERS' AND EMPLOYEES' ETHICS ACT

Under the provisions of the Municipal Officers and Employees Disclosure Act, Section 10-3-1313 (U.C.A.) 1953, as amended, I, the

undersigned do make the fol	llowing statement regarding my pri	vate business interests:		
CraigWhiting		Position: Councilmember Mayor Candidate		
Name		, ,		
Current employer(s):				
Employer	Address	Occupation/Job Title	Brief Description of Employment	
Princ Real Estate Exper	tr 2135 W. Main St. Ste B303	Broker/Owner	Real estate broker	
Prime Real Estate Experts 2135 W. Main St. Ste E. Rock Real Estate Group 244 E. Cedar Dr. Lehi, Eagle Mtn, UT8		1043 owner	Real Estate & investment Company	
	Eagle Mtn, UT 8400S		" /	
2. Any previous employers			1	
Employer	Address	Occupation/Job Title	Brief Description of Employment	
	"	II.		
	or was an owner or officer during Position		ass Activity Conducted by Entity	
Entity			rief Description of Business Activity Conducted by Entity	
Ultimate Home Lending	Co-owner 1	Mortgage brokerase		
Real Advantage Title In	sugance Co-owner -	Mortgage brokerage Title Company	V	
	AgencyII	. /		

4. Each individual or entity from whom I received \$5,000 or more in income during the preceding year: Brief Description of Type of Business/Activity Conducted Name of Individual or Entitu estate & investment company Vrime Real Estate Experts K Keal Estate Group 5. Each entity in which I hold any stocks of bonds having a fair market value of \$5,000 or more during the preceding year (excluding funds that are managed by a third party such as blind trusts, managed investment accounts, and mutual funds): Name of Entity Brief Description of Type of Business/Activity Conducted 6. Each entity not listed in #s 3-5 in which I serve, or served, in the preceding year in a paid leadership capacity or in a paid or unpaid position on a board of directors: Brief Description of Type of Business/Activity Conducted Name of entity or Position organization Child rescue, Anti-trafficking Board Member Stephanie Whiting 7. Name of spouse and spouse's current employer: Occupation/Job Fitle Brief Description of Employment Spouse's Emplouer Address

8. Any previous employers o				
Employer	Address	Occupation/Job Title	Brief Description of Employment	
N/A				
Name of any adult residing	a in mu household who is not	related by blood or marriage:		
7. Name of any addit residing	g in mig noosenoid who is not	related by blood of marriage.		
		ther financial interest that may con	stitute a conflict of interest:	
Property or Inter	est	Description of the type of interest held		
ALA				
10/1				
11. (Optional) Description of a	iny other matter or interest I	believe may constitute a conflict of	finterest:	
NA				
, ,				
believe that this form is true	and accurate to the best of m	ny knowledge. I understand that thi	s statement is public information and sh	
be available for public examin	ation.			
			///	
		ℓ	0/3/25	
Cionativo		Date		
Signature		Date		